

# TWIN RIVERS PARISH COUNCIL

THE ORDINARY MEETING OF THE COUNCIL WILL BE HELD  
AT OUSEFLEET VILLAGE HALL ON TUESDAY 10 JULY 2018  
AT 7.30 P.M.

Public Forum 7.30-7.45.

## **AGENDA**

### **Apologies for absence.**

### **Minutes**

The minutes of the last meeting held on 12 June 2018 have been circulated.

**Co-option of new parish councillors.** Three vacancies exist for the parish council. 2 Ousefleet and 1 in Adlingfleet ward. All advertised, and parishioners can apply for a co-option form.

### **Declarations of Interest.**

Declaration of Interest – The parish councils (Model Code of Conduct Order 2011). To record any declarations of interest by any member in respect of items on this agenda). Members declaring interests should identify the agenda item and type of interest being declared.

### **Financial Matters**

Bank statement £4187.29.

Second account £6459.56.

N Ingleton postage £.79p+£1.77= £2.56.

The Play Inspection Co Ltd £78.00

## **ONGOING ISSUES**

Ousefleet Community Hall. Report from the OVHC committee.

Amendment to lease. Report from Symes Bains Broomer. Grant from Windfarm £1000 and how it has been spent.

GDPR.Privacy Statement.

Parish Council allotment.

Environment agency report received.

### **PLANNING**

18/01426 Installation of replacement doors, windows and frames. Ross Farm House Main Street Ousefleet. Mrs K Needs. Listed Building Consent.

18/01832/PLF Mr and Mrs A Walsh Atheling House Garthorpe Road Adlingfleet. Erection of two storey extension to side and extension of first floor balcony to rear.

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Hall valuation.

Drainage Board.

Community Payback.

Litter. Community Clean-up. 29 July 2018.

Neighbourhood Plan.

Bids to Windfarm 2.

Signage Whitgift Lane.

Adlingfleet road inspection by ERYC.

Dragons teeth update required.

Villages in Bloom

Farmcare

Whitgift Defibrillator.

Bus Stop Whitgift.

### **CORRESPONDENCE**

Email from occupiers of Moxon House.

Letter from Ousefleet Show committee requesting a donation.

Playground Inspection Report, items for attention.

**WARD COUNCILLORS REPORTS**

**ITEMS FOR THE NEXT AGENDA**

**Date and place of the next meeting**

14 August 2018 7.30pm or 11 September 2018.

**Signed**

**Mrs Nichola Ingleton**

**01724 712553**

**Clerk to the Council**

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