

# TWIN RIVERS PARISH COUNCIL

THE ORDINARY MEETING OF THE COUNCIL WILL BE HELD  
VIRTUALLY ON TUESDAY 9 June 2020 AT 7.30 P.M.

You are summoned to attend.

Public Forum 7.30-7.45pm.

The meeting will be held using the Zoom platform.

<https://us04web.zoom.us/j/78858815244?pwd=VXBzVFVrQVJmSGxCM0M2RC9heXQ5QT09>

Meeting ID: 788 5881 5244

Password: 5HP1Kr

## AGENDA

### Apologies for absence.

### Minutes

The minutes of the last meeting held virtually using the zoom platform, on 12 May 2020 have been circulated to all councillors.

### Declarations of Interest.

Declaration of Interest – The parish councils (Model Code of Conduct Order 2011). To record any declarations of interest by any member in respect of items on this agenda). Members declaring interests should identify the agenda item and type of interest being declared.

### Financial Matters

Bank balances at 31/05/2020 To be advised at the meeting.

Second account at 31/05/2020 To be advised at the meeting.

N Ingleton Working from Home, one month £6.50

N Ingleton wages confidential.

### ONGOING ISSUES

Ousefleet Community Hall. Report from the OVHC committee.

## **PLANNING**

None received.

## **COUNCILLOR ISSUES**

Internal auditor report for 31 March 2020.

Annual governance statement.

Accounts to 31 March 2020 for approval.

Annual return presented to the council, AGAR for signature by the Chair and Clerk. The Clerk will forward to the external auditor and publish on the website.

One councillor vacancy has been advertised. This vacancy can remain unfilled until normal parish council meetings resume.

Playground. This is currently closed in accordance with government advice Coronavirus.

Invite sought from Humberside Fire and Rescue to a centralised meeting. Postponed until after the end of the Coronavirus.

Big Lane rights of way. S McGivern from ERYC will be invited to survey the area when the regulations allow.

Planters

Hall Internet connection

## **CORRESPONDENCE**

The Coach House Whitgift. Update requested from Ward Councillor L Sargeantson.

## **WARD COUNCILLORS REPORTS**

## **ITEMS FOR THE NEXT AGENDA**

### **Date and place of the next meeting**

14 July 2020.

**Signed**

**Mrs Nichola Ingleton**

**01724 712553**  
**Clerk to the Council**